

1. What is the symbolism represented by the points of the extended compass?

- a. All the implements of Masonry.
- b. Brotherly Love, Relief, and Truth.
- c. The constitution of the lodge.
- d. The boundary line of our duty to God, neighbor and self.
- e. It teaches how to circumscribe and remain within due bounds.

2. The Worshipful Master asked you from whence you came and whither are you traveling, your answer was:

- a. From darkness to light.
- b. From West to East.
- c. From ignorance to knowledge.
- d. In search of truth.
- e. All of the above.

3. Why are both points of the compass elevated above the square on this degree?

- a. To remind us not to lose sight of the use of that valuable instrument.
- b. To indicate that we were about to receive all the light that could be conferred in a Lodge of Master Masons.
- c. It is the Symbol of a Master Mason.
- d. All of the above.
- e. None of the above.

4. What is the purpose of having a version of the Holy Writings open on the altar while Lodge is open?

- a. For when a member wants to pray.
- b. Because we are an organization based on a story in the Old Testament.
- c. To constantly inspire the Master.
- d. All of the above
- e. None of the above

5. The Legend of Hiram Abif is not unique to Masonry and has its counterpart or variation in legends and folklore of peoples throughout the world.

- a. True
- b. False

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6. What was the first thing you did after taking on the role of Hiram Abif?

- a. Paused to rest and refresh myself.
- b. I was conducted around the Lodge.
- c. Knelt for the benefit of prayer.
- d. All of the above.
- e. None of the above.

7. How many Fellowcrafts were involved in the conspiracy against Hiram Abif?

- a. One
- b. Two
- c. Three
- d. Nine
- e. Fifteen

8. Why couldn't the Fellowcrafts escape out of the country?

- a. They didn't have money for passage
- b. They didn't have the required pass.
- c. As Fellow Crafts they didn't have sufficient knowledge to travel into foreign countries
- d. King Solomon prohibited all workmen from traveling to foreign countries
- e. Roads out of the country were blocked

9. At the time just prior to their capture, the Fellowcrafts (ruffians) were

- a. Truly ashamed of their actions.
- b. Happy they got away with it.
- c. Apprehensive about getting caught.
- d. All of the above.
- e. None of the above.

10. Who determined the exact penalty the ruffians would receive?

- a. Hiram Abif
- b. King Solomon
- c. Hiram King of Tyre
- d. Ruffians themselves
- e. The Fellowcraft who captured them

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11. What is a clandestine Mason?

- a. A Mason from a Lodge that is not recognized by a regular Grand Lodge.
- b. Any Mason from a Lodge from another state.
- c. Entered Apprentices and Fellow Crafts who have no intention of completing their degrees.
- d. All of the above.
- e. None of the above.

12. What is the symbolic significance of the sprig of Acacia in the story of Hiram Abif?

- a. Used to mark the spot.
- b. We will always be part of the memory of others.
- c. The immortality of the soul.
- d. All of the above.
- e. None of the above.

13. What is the symbolism of the “Lost Word” to Masons?

- a. The password of the three Grad Masters: Solomon King of Israel, Hiram King of Tyre, and Hiram Abif.
- b. Knowledge of God, immortality, the hidden secrets of nature.
- c. It is the Hebrew name for Deity.
- d. The password for the Master Mason Degree.
- e. Each must discover it for himself.

14. What is the length of your cable tow?

- a. Within the highest sense of personal responsibility.
- b. The distance a horse could travel in one day.
- c. More than 5 feet, but less than 20.
- d. Whatever the length of the one used in the degree.
- e. None of the above.

15. What is the symbolism for the 1st point of Fellowship?

- a. That we will remember a Brother’s welfare in all our applications to Deity.
- b. We will keep safely locked within our breast a brothers secrets when communicated to us as such.
- c. That we should be ready to stretch forth our hands to raise a fallen Brother.
- d. That we will go on foot and out of our way to serve a worthy Brother Master Mason.
- e. That we should whisper good council in the ear of a Brother.

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16. What is the symbolism for the 2nd point of Fellowship?

- a. That we will remember a Brother’s welfare in all our applications to Deity.
- b. We will keep safely locked within our breast a brothers secrets when communicated to us as such.
- c. That we should be ready to stretch forth our hands to raise a fallen Brother.
- d. That we will go on foot and out of our way to serve a worthy Brother Master Mason.
- e. That we should whisper good council in the ear of a Brother.

17. What is the symbolism for the 3rd point of Fellowship?

- a. That we will remember a Brother’s welfare in all our applications to Deity.
- b. We will keep safely locked within our breast a brothers secrets when communicated to us as such.
- c. That we should be ready to stretch forth our hands to raise a fallen Brother.
- d. That we will go on foot and out of our way to serve a worthy Brother Master Mason.
- e. That we should whisper good council in the ear of a Brother.

18. What is the symbolism for the 4th point of Fellowship?

- a. That we will remember a Brother's welfare in all our applications to Deity.
- b. We will keep safely locked within our breast a brother's secrets when communicated to us as such.
- c. That we should be ready to stretch forth our hands to raise a fallen Brother.
- d. That we will go on foot and out of our way to serve a worthy Brother Master Mason.
- e. That we should whisper good council in the ear of a Brother.

19. What is the symbolism for the 5th Point of Fellowship?

- a. That we will remember a Brother's welfare in all our applications to Deity.
- b. We will keep safely locked within our breast a brother's secrets when communicated to us as such.
- c. That we should be ready to stretch forth our hands to raise a fallen Brother.
- d. That we will go on foot and out of our way to serve a worthy Brother Master Mason.
- e. That we should whisper good council in the ear of a Brother.

20. In addition to supporting his family, a Mason is obligated to contribute to the relief of:

- a. What the individual brother decides based on his need and ability.
- b. Brother Master Masons, their widows and orphans
- c. The development of the Grand Lodge and its programs
- d. The social charity of his choice
- e. All of the above

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21. Where are Masons taught to look for wisdom and strength when their own efforts fail?

- a. The Worshipful Master of the Lodge through private discussion.
- b. The Most Worshipful Grand Master through written correspondence.
- c. The line officers of the Lodge through discussion.
- d. The Supreme Architect of the Universe through prayer.
- e. King Solomon's through his teachings.

22. What does it mean that Hiram Abif's column was broken?

- a. The designs on the trestleboard were inaccurate and the building fell.
- b. He suffered an untimely death.
- c. The workmanship of the workers was unsatisfactory.
- d. The Temple was not complete.
- e. None of the above.

23. Which of the following IS NOT a privilege of a Master Mason?

- a. Visiting other Lodges.
- b. Right to trial by peers.
- c. Full Masonic funeral service.
- d. Wearing your apron in non-Mason public functions.
- e. Admission to California Masonic Home.

24. Which of the following IS NOT a duty of a Master Mason in good standing?

- a. Strict compliance with your obligation.
- b. Paying your dues promptly.
- c. Abstain from balloting on a petition.
- d. Obedience to all the laws of Freemasonry.
- e. Maintaining your affiliation with a Lodge.

25. What is a Masonic offense?

- a. Failure to give the proper password.
- b. Not wearing emblems you're entitled to wear. (ex. Past Master's Jewel, Shrine Pin, etc. when you have earned the right to wear same.)
- c. Any act unbecoming a good man and true.
- d. Breaking any of the Ten Commandments.
- e. None of the above.